

# Affidavit of Publication

STATE OF UTAH, }  
County of Salt Lake } ss.

Shana D. Palmer

**ORDER TO SHOW CAUSE**  
No. ACT-037-003  
BEFORE THE BOARD OF  
OIL, GAS, AND MINING DE-  
PARTMENT OF NATURAL  
RESOURCES in and for the  
STATE OF UTAH.

IN THE MATTER OF THE  
APPROVAL OF THE NOTICE  
OF INTENT AND RECLAMA-  
TION PLAN SUBMITTED BY  
ATLAS MINERALS, A DIVI-  
SION OF ATLAS CORPORA-  
TION, PATTI ANN MINE, SAN  
JUAN COUNTY, UTAH.

THE STATE OF UTAH TO  
ALL OPERATORS, TAKERS  
OF PRODUCTION, MINERAL  
AND ROYALTY OWNERS,  
AND PARTICULARLY ALL  
PERSONS INTERESTED IN  
TOWNSHIPS 29 and 29½  
SOUTH, RANGE 24 EAST,  
SLBM, SAN JUAN COUNTY,  
UTAH.

Notice is hereby given that  
tentative approval has been  
given by the Utah Division of  
Oil, Gas, and Mining, to Atlas  
Minerals Division of Atlas Cor-  
poration, Big Indian Mines,  
Moab, Utah 84532, to conduct  
underground mining of  
uranium in Section 33, Town-  
ship 29 South, Range 24 East,  
and Sections 27 and 34, Town-  
ship 29½ South, Range 24 East,  
SLBM, San Juan County, Utah.  
Atlas Minerals is the record  
owner of the mineral to be  
mined and surface rights are  
public domain lands. The  
person representing the mining  
company in this matter is  
Thomas L. Wilson of Big Indian  
Mines, Moab, Utah 84532. The  
proposed mine is named the  
Patti Ann.

Atlas Minerals has fulfilled  
obligations under the Mined  
Land Reclamation Act of 1975  
(Title 40-8) Utah Code An-  
notated, 1953, as amended, and  
has been given tentative ap-  
proval to conduct underground  
uranium mining employing the  
following surface reclamation  
techniques on approximately 6  
acres of surface area which  
comprises the "land affected."

**During Operations:**

1. Surface soils will be stock-  
piled and preserved to cove the  
site and road at the conclusion  
of operations.
2. Muck, consisting of chine  
shales will be deposited on an  
old dump site and stabilized  
through natural binding into a  
hard consistency.
3. Mining will be carried out  
in a safe, orderly, and miner-  
like fashion.

**Following Operations:**

1. Extraneous debris, scrap  
metal and wood, and unusable  
buildings will be buried or  
removed from the location.
2. The portal and ventilation  
shaft will be sealed or secured  
to prevent entry by unauthor-  
ized persons.
3. The area affected will be  
stabilized through regrading  
and seeding with a specified  
seed mixture.

Reclamation performance  
surety will be established prior  
to final approval of the recla-  
mation plan.

Any person or agency ag-  
grieved by this tentative deci-  
sion is hereby requested to  
submit written protest to the  
Division of Oil, Gas, and Min-  
ing, 1588 West North Temple,  
Salt Lake City, Utah 84116,  
setting forth factual reasons for  
his complaint, and thereafter,  
at a time and place here to be  
established, appear before the  
Board of Oil, Gas, and Mining to  
show cause, if any there be,  
why this plan should not be  
approved.

DATED this 29th day of June,  
1976.

STATE OF UTAH  
DEPARTMENT OF  
NATURAL RESOURCES  
BOARD OF OIL, GAS,  
AND MINING  
SCHEREE WILCOX  
Secretary to the Board

/SW  
Division of Oil, Gas, and Mining  
1588 West North Temple  
Salt Lake City, Utah 84116  
Phone: (801) 533-5771 (D-31)

*Being first duly sworn, deposes and says that he is legal ad-  
vertising clerk of THE SALT LAKE TRIBUNE, a daily news-  
paper printed in the English language with general circula-  
tion in Utah, and published in Salt Lake City, Salt Lake  
County in the State of Utah, and of the DESERET NEWS  
a daily (except Sunday) newspaper printed in the English  
language with general circulation in Utah, and published in  
Salt Lake City, Salt Lake County, in the State of Utah.*

*That the legal notice of which a copy is attached hereto*

Pub order to show cause #ACT-037-003 (Atlas  
Minerals)

was published in said newspapers on July 7, 1976

*Shana D. Palmer*  
Legal Advertising Clerk

before me this 15th day of

A.D. 1976

*J. A. Zure*  
Notary Public

**CIRCULATE TO:**

DIRECTOR \_\_\_\_\_  
PETROLEUM ENGINEER \_\_\_\_\_  
MINE COORDINATOR \_\_\_\_\_  
ADMINISTRATIVE ASSISTANT \_\_\_\_\_  
ALL \_\_\_\_\_  
RETURN TO *Lullum*  
FOR FILING





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**Proof of Publication**

**From**

**THE SALT LAKE TRIBUNE**

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*Attorney*

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